

| 8am-9am   |                          | Class Size | PRE REQS   | Noon-1pm                         |                          | Class Size | PRE REQS   |
|---|--------------------------|------------|--|----------------------------------|--------------------------|------------|--|
| <b>C<br/>h<br/>e<br/>c<br/>k<br/><br/>I<br/>n</b> | Electricity              | 15         | 2, 5, 8  | <b>L<br/>u<br/>n<br/>c<br/>h</b> | Wilderness Survival      | 15         | 5, 8, read Merit Badge Booklet   |
|   | Woodworking              | 8          | Complete and bring totin chip card.  |                                  | Woodcarving              | 8          | Complete and bring totin chip card.  |
|   | Citizenship in Society   | 18         | First Class Rank. 2a & 2b 7a & 7b and 8. We will complete badge but they will need to do research or discuss ahead of time |                                  |                          |            |  |
|   | Public Speaking          | 10         | 1,2,4 prior to start of class  |                                  | Finger printing          | 15         | Complete Finger print Work sheet   |
|   | Dog Care                 | 12         | 1ABC, 2, 3ABC, 4, 5, 6ABCDEF, 7ABCDEF, 8, 9, 10  |                                  | Citizenship in Society   | 10         | 2A&B, 3ABC, 5ABC, 7AB, 8, 9, 10, 11ABCD  |
|   | Cooking                  | 15         | all of 4, 6a-c   |                                  | Cooking                  | 15         | all of 4, 6a-c   |
|   | Digital Technology       | 10         | Personal Safety Awareness "Digital Safety" video. Bring a laptop, tablet, phone to connect to the internet                 |                                  | Weather                  | 10         | None   |
|   | Aviation (all day class) |            | None   |                                  | Aviation (all day class) |            | None   |
|   | American Business        | 10         | 5, 6a, 6b  |                                  | Entrepreneurship         | 10         | 3, 4   |
|   | First Aid (AM)(all day)  | 15         | 1, 5   |                                  | First Aid (PM)(all day)  |            |  |
|   | Emergency Preparedness   | 10         | 1, 2a, 2b, 2c, 6a, 6b, 6c, 7, 8, 9   |                                  | Sports                   | 10         | 4, 5   |
|   | Communication            | 15         | 4, 8   |                                  | Personal Management      | 15         | 1  |
|   |                          |            |  |                                  | Family Life              | 10         | Start items that you need to record for multiple weeks.  |
|   | Forestry                 | 7          | Begin Fieldbook & bring it with you  |                                  | Scouting Heritage        | 10         | Prior knowledge of requirements in MB book, bring bios from Req 2, report on your unit Req 5, bring patches Req 6, interviews Req 8  |
|   | Personal Management      | 20         | Read the Merit Badge Book and be prepared to describe. 1a, 1b, 1c, 2a, 2b, 2c, 2d, 8a, 8b, 8c, 10a, 10b                    |                                  | Public Speaking          | 8          | Read the Merit Badge Book and be prepared to describe terms and information. 2 and 4 (Note the topic for #4 can be about Scouting, Camping, Cooking, Fishing, Sports, Music or Movies) |
|   | Engineering              | 25         | None   |                                  | Electricity              | 20         | None   |
|   |                          |            |  |                                  | Citizenship of Community | 10         | 2,3,5,7,8  |