PORTING CLAYS FOR SCOUTING

September 8th & 9th, 2023 | Camp Lowden

Friday PM Flight-1 PM | Saturday AM Flight-8 AM | Saturday PM Flight-12:30 PM 4418 S. Scout Rd | Oregon, IL 61061| blackhawkscouting.org

Name			Company	(if applicable)		
Address			City		State	_ Zip
Phone		Email _				_
		<u>Shootin</u>	g team i	REGISTRAT	lon	
				1	al sponsorship opportur es drinks and a steak	,
	<u>Sponsor:</u> incluc \$3,000			s, station sponsor s □Saturday PM \$	signage & lunch time \$2,700	e recognition
<mark>Silver Team</mark> □Friday PM	-	ides (5 person) tea □Saturday AM		station sponsor sigi □Saturday PM \$	•	
Shooting To	<u>eam:</u> includes (5	person) team, 2 c	arts			Scan QR Code to Register Online!
□Friday PM	\$1,325	□Saturday AM	\$1,050	□Saturday PM \$	\$950	
□Friday PM	\$275	□Saturday AM	\$225	ned to a team? □ □Saturday PM \$		
L Non-Atter	iding: Please acc	cept this contributi	on in place of	our attendance		
Check End	closed (please m	ake checks payab	le to: Blackha	wk Area Council -	Sporting Clays for S	Scouting)
□Credit Car	d Number			Ex	p Date	
Name on (Card			Signature		

Please send Registration Form to: Blackhawk Area Council, BSA, 2820 McFarland Rd., Rockford, IL 61107 For more information: Phone: (815) 397-0210 • bac.info@scouting.org • blackhawkscouting.org







BOY SCOUTS OF AMERICA® Blackhawk Area Council



EVENT SPONSOR: • BANNER AND SIGN LOCATED IN PROMINENT AREA IN LODGE • VERBAL RECOGNITION BEFORE LUNCH • PREMIER SIGN LOCATIONS THROUGHOUT THE COURSE • LOGO INCLUDED IN EVENT PROGRAM	\$5,000
LUNCH SPONSOR: • BANNER AND SIGN LOCATED IN PROMINENT AREA IN DINING LODGE • VERBAL RECOGNITION BEFORE LUNCH • LOGO INCLUDED IN EVENT PROGRAM	\$1,500
GUN SPONSOR: • COMPANY LOGO/INFORMATION DISPLAYED AT RAFFLE AREA • LOGO INCLUDED IN EVENT PROGRAM	\$1,000
CART SPONSOR: • COMPANY LOGO/INFORMATION ON EVERY CART • NAME RECOGNITION IN EVENT PROGRAM	\$600
STATION SPONSOR: SIGN AT STATION WITH COMPANY LOGO/INFORMATION NAME RECOGNITION IN EVENT PROGRAM 	\$300

UNLIMITED SPONSORSHIPS AVAILABLE!



\$20 Gun Raffle tickets sold separately and can be purchased before the event! Just call the Council Office at 815-397-0210

