

TIGER TIME 2016

Saturday, March 19th, 2016

12 noon—3:30 pm

Check in 12 noon

**at McHenry High School West Campus
4724 W. Crystal Lake Rd., McHenry, IL 60050**



WHAT IS TIGER TIME? It is one-on-one time for current Tigers to have fun and complete achievements with their adult partner. We will sing, play games, do crafts, STEM activities and complete achievements from your Cub Scout Handbook.

- ✦ Each Tiger Cub Scout **MUST** be accompanied by a parent or other adult partner over 21 years of age. Please **DO NOT BRING OTHER SIBLINGS ALONG**- no exceptions.
- ✦ Fee is \$8 per boy - parent/adult partner is free. Fees are non-refundable, but transferable.
- ✦ Fee includes all activities, a drawstring bag, a patch and an afternoon snack.
- ✦ **Register AS A PACK by Friday, March 4th 2016.**
- ✦ **No late registrations will be accepted.**
- ✦ If possible, please arrive in Dens to expedite the registration process.
- ✦ Bring a water bottle labeled with the Scout's name to refill at water fountains.
- ✦ Leave coats and other personal items in your car.
- ✦ Questions? Contact:
Kristi Miller at 4rscoutz@gmail.com /815.276.5080
Dawn Reid at dreid816@comcast.net / 847.561.7532



DO YOUR BEST!

TIGER TIME 2016

REGISTRATION SHEET

Sat. March 19th 2016. 12:00 Noon- 3:30PM.

Check-in starts at 12 Noon. Program starts at 12:30PM

At at McHenry High School West Campus

4724 W. Crystal Lake Rd

McHenry, IL 60050

1. Sign up as a Pack.
2. One check per Pack, payable to: **Blackhawk Area Council - Tiger Time.**
3. Registration form & check are due by **Friday, March 4^h, 2015.**
Send to: Dawn Reid 124 S. Glenbrook Trail, McHenry, IL 60050
(or at <http://www.blackhawkscouting.org/Sycamore>).
Questions? Contact Dawn Reid at dreid816@comcast.net or 847.561.7532

| Name of Tiger Scout | Name of Adult Accompanying Tiger | Adult Phone # | \$8.00 Fee |
|---------------------|----------------------------------|---------------|------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |

Please indicate any **serious food allergies** or **other allergies** on this form.

Name of Den/Pack Contact _____ **Pack #** _____

Phone number: _____ **(H)** _____ **(Cell)** _____

e-mail: _____ **(PLEASE PRINT CLEARLY)**

Your registration is confirmed by e-mail. We can send registration confirmation ONLY if we can read your contact e-mail address.

PLEASE MAKE A COPY FOR YOUR RECORDS- THANK YOU!